

No.12-01/2015-16-NVBDCP(Store)/Misc.  
**Directorate of National Vector Borne Disease Control Programme**  
**22-Sham Nath Marg, Delhi-110054.**  
**Government of India**

Dated the: **07 MAY 2015**

REGISTRATION NO. 12/2015-16

✓ Web site of Ministry of Health & Family Welfare,  
NVBDCP, 22-Sham Nath Marg, Delhi-54.

**Subject:- Purchase of the HP, Cannon & Ricoh Cartridges – regarding.**

Sir,

Sealed quotations are invited by the Directorate of National Vector Borne Disease Control Programme, 22-Sham Nath Marg, Delhi-110054 for procurement of HP, Cannon and Ricoh printers, Cartridges as given below:-

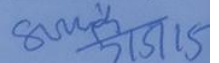
Particulars	Qty. to be purchased
HP Cartridge Q5949A	43 Nos.
HP Cartridge Q7115A	4 Nos.
HP Cartridge Q7551A	43 Nos.
HP Cartridge Q6470A	7 Nos.
HP Cartridge Q6471A	7 Nos.
HP Cartridge Q6472A	7 Nos.
HP Cartridge Q6473A	7 Nos.
Cannon FX3	4 Nos.
HP Cartridge CE255A	14 Nos.
HP Cartridge CE505A	4 Nos.
Ricoh Cartridge Ricoh SP 1100SF	4 Nos.
Ricoh Cartridge Ricoh Aficio SP 3510SF	02 Nos.

Interested authorized RSRs bidders/firms should submit unit rates separately for the above items. The duly filled quotation Super Scribing "Quotations for supply of HP, Cannon and Ricoh Cartridges **in sealed cover and sent by Registered Post/Speed Post only in the following addressed to Chairman of Internal Purchase Committee, National Vector Borne Disease Control Programme, 22-**

**Sham Nath Marg, Delhi-110054** must be submitted to this Directorate of NVBDCP so as to reach by 28<sup>th</sup> May, 2015. No quotations will be accepted after due date or by Hand.

Successful bidders will be required to submit 5% of supply order as security deposit in the form of an Account Payee Demand Draft, Fixed Deposit Receipt from a Commercial Bank, Bank Guarantee from a Commercial Bank in an acceptable form safeguarding the Purchaser's interest in all respects in favor of Director, NVBDCP, Delhi within 7 (Seven) days of issue supply Order valid for 12 months from the date of Supply Order.

Yours faithfully,

  
(Dr. Sukhvir Singh)  
Joint Director